

**United States Bankruptcy Court**  
**Eastern District of Wisconsin**

**Voluntary Petition**

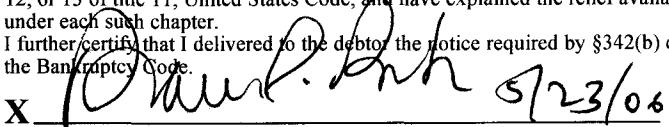
|  |   |
|--|---|
| Name of Debtor (if individual, enter Last, First, Middle):<br><b>Coleman, Flora</b>                                | Name of Joint Debtor (Spouse) (Last, First, Middle):  |
| All Other Names used by the Debtor in the last 8 years<br>(include married, maiden, and trade names):              | All Other Names used by the Joint Debtor in the last 8 years<br>(include married, maiden, and trade names): |
| Last four digits of Soc. Sec./Complete EIN or other Tax ID No. (if more than one, state all)<br><b>xxx-xx-5733</b> | Last four digits of Soc. Sec./Complete EIN or other Tax ID No. (if more than one, state all)                |
| Street Address of Debtor (No. & Street, City, and State):<br><b>425 West Vine Street</b><br><b>Milwaukee, WI</b>   | Street Address of Joint Debtor (No. & Street, City, and State):   |
| ZIP Code<br><b>53212</b>   | ZIP Code  |
| County of Residence or of the Principal Place of Business:<br><b>Milwaukee</b>                                     | County of Residence or of the Principal Place of Business:  |
| Mailing Address of Debtor (if different from street address):  | Mailing Address of Joint Debtor (if different from street address):   |
| ZIP Code   | ZIP Code  |

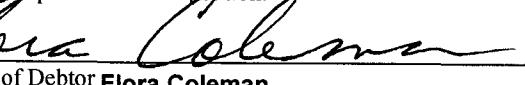
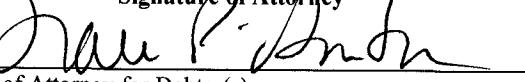
Location of Principal Assets of Business Debtor  
(if different from street address above):

|  |   |   |
|--|---|---|
| <b>Type of Debtor</b> (Form of Organization)<br>(Check one box)  | <b>Nature of Business</b><br>(Check all applicable boxes.)  | <b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box)   |
| <input checked="" type="checkbox"/> Individual (includes Joint Debtors)<br><input type="checkbox"/> Corporation (includes LLC and LLP)<br><input type="checkbox"/> Partnership<br><input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and provide the information requested below.)<br>State type of entity:  | <input type="checkbox"/> Health Care Business<br><input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B)<br><input type="checkbox"/> Railroad<br><input type="checkbox"/> Stockbroker<br><input type="checkbox"/> Commodity Broker<br><input type="checkbox"/> Clearing Bank<br><input type="checkbox"/> Nonprofit Organization qualified under 26 U.S.C. § 501(c)(3) | <input checked="" type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding<br><input type="checkbox"/> Chapter 9 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding<br><input type="checkbox"/> Chapter 13 |
|  |   | <b>Nature of Debts</b> (Check one box)  |
|  |   | <input checked="" type="checkbox"/> Consumer/Non-Business <input type="checkbox"/> Business   |
| <b>Filing Fee</b> (Check one box)  |   | <b>Chapter 11 Debtors</b>   |
| <input checked="" type="checkbox"/> Full Filing Fee attached<br><input type="checkbox"/> Filing Fee to be paid in installments (Applicable to individuals only) Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.<br><input type="checkbox"/> Filing Fee waiver requested (Applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B. |   | Check one box:<br><input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D).<br><input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).  |
|  |   | Check if:<br><input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts owed to non-insiders or affiliates are less than \$2 million.   |

**Statistical/Administrative Information**

|   |                                  |                           |                             |                                |                                 |                                  |                                 |                                  |                            |                                     |                          |                          |                          |                          |                          |                          |                          |        |        |         |         |                                     |                          |                          |                          |                          |                          |                          |                          |                          |                          |
|---|----------------------------------|---------------------------|-----------------------------|--------------------------------|---------------------------------|----------------------------------|---------------------------------|----------------------------------|----------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------|--------|---------|---------|-------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| <input type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors.<br><input checked="" type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.   | THIS SPACE IS FOR COURT USE ONLY |                           |                             |                                |                                 |                                  |                                 |                                  |                            |                                     |                          |                          |                          |                          |                          |                          |                          |        |        |         |         |                                     |                          |                          |                          |                          |                          |                          |                          |                          |                          |
| <b>Estimated Number of Creditors</b> <table style="margin-left: auto; margin-right: auto;"> <tr> <td style="text-align: center;">1-</td> <td style="text-align: center;">50-</td> <td style="text-align: center;">100-</td> <td style="text-align: center;">200-</td> <td style="text-align: center;">1000-</td> <td style="text-align: center;">5001-</td> <td style="text-align: center;">10,001-</td> <td style="text-align: center;">25,001-</td> <td style="text-align: center;">50,001-</td> <td style="text-align: center;">OVER</td> </tr> <tr> <td style="text-align: center;">49</td> <td style="text-align: center;">99</td> <td style="text-align: center;">199</td> <td style="text-align: center;">999</td> <td style="text-align: center;">5,000</td> <td style="text-align: center;">10,000</td> <td style="text-align: center;">25,000</td> <td style="text-align: center;">50,000</td> <td style="text-align: center;">100,000</td> <td style="text-align: center;">100,000</td> </tr> <tr> <td style="text-align: center;"><input checked="" type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> </table> |                                  | 1-                        | 50-                         | 100-                           | 200-                            | 1000-                            | 5001-                           | 10,001-                          | 25,001-                    | 50,001-                             | OVER                     | 49                       | 99                       | 199                      | 999                      | 5,000                    | 10,000                   | 25,000 | 50,000 | 100,000 | 100,000 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 1-  | 50-                              | 100-                      | 200-                        | 1000-                          | 5001-                           | 10,001-                          | 25,001-                         | 50,001-                          | OVER                       |                                     |                          |                          |                          |                          |                          |                          |                          |        |        |         |         |                                     |                          |                          |                          |                          |                          |                          |                          |                          |                          |
| 49  | 99                               | 199                       | 999                         | 5,000                          | 10,000                          | 25,000                           | 50,000                          | 100,000                          | 100,000                    |                                     |                          |                          |                          |                          |                          |                          |                          |        |        |         |         |                                     |                          |                          |                          |                          |                          |                          |                          |                          |                          |
| <input checked="" type="checkbox"/>   | <input type="checkbox"/>         | <input type="checkbox"/>  | <input type="checkbox"/>    | <input type="checkbox"/>       | <input type="checkbox"/>        | <input type="checkbox"/>         | <input type="checkbox"/>        | <input type="checkbox"/>         | <input type="checkbox"/>   |                                     |                          |                          |                          |                          |                          |                          |                          |        |        |         |         |                                     |                          |                          |                          |                          |                          |                          |                          |                          |                          |
| <b>Estimated Assets</b> <table style="margin-left: auto; margin-right: auto;"> <tr> <td style="text-align: center;">\$0 to<br/>\$50,000</td> <td style="text-align: center;">\$50,001 to<br/>\$100,000</td> <td style="text-align: center;">\$100,001 to<br/>\$500,000</td> <td style="text-align: center;">\$500,001 to<br/>\$1 million</td> <td style="text-align: center;">\$1,000,001 to<br/>\$10 million</td> <td style="text-align: center;">\$10,000,001 to<br/>\$50 million</td> <td style="text-align: center;">\$50,000,001 to<br/>\$100 million</td> <td style="text-align: center;">More than<br/>\$100 million</td> </tr> <tr> <td style="text-align: center;"><input checked="" type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> </table>   |                                  | \$0 to<br>\$50,000        | \$50,001 to<br>\$100,000    | \$100,001 to<br>\$500,000      | \$500,001 to<br>\$1 million     | \$1,000,001 to<br>\$10 million   | \$10,000,001 to<br>\$50 million | \$50,000,001 to<br>\$100 million | More than<br>\$100 million | <input checked="" type="checkbox"/> | <input type="checkbox"/> |        |        |         |         |                                     |                          |                          |                          |                          |                          |                          |                          |                          |                          |
| \$0 to<br>\$50,000  | \$50,001 to<br>\$100,000         | \$100,001 to<br>\$500,000 | \$500,001 to<br>\$1 million | \$1,000,001 to<br>\$10 million | \$10,000,001 to<br>\$50 million | \$50,000,001 to<br>\$100 million | More than<br>\$100 million      |                                  |                            |                                     |                          |                          |                          |                          |                          |                          |                          |        |        |         |         |                                     |                          |                          |                          |                          |                          |                          |                          |                          |                          |
| <input checked="" type="checkbox"/>   | <input type="checkbox"/>         | <input type="checkbox"/>  | <input type="checkbox"/>    | <input type="checkbox"/>       | <input type="checkbox"/>        | <input type="checkbox"/>         | <input type="checkbox"/>        |                                  |                            |                                     |                          |                          |                          |                          |                          |                          |                          |        |        |         |         |                                     |                          |                          |                          |                          |                          |                          |                          |                          |                          |
| <b>Estimated Debts</b> <table style="margin-left: auto; margin-right: auto;"> <tr> <td style="text-align: center;">\$0 to<br/>\$50,000</td> <td style="text-align: center;">\$50,001 to<br/>\$100,000</td> <td style="text-align: center;">\$100,001 to<br/>\$500,000</td> <td style="text-align: center;">\$500,001 to<br/>\$1 million</td> <td style="text-align: center;">\$1,000,001 to<br/>\$10 million</td> <td style="text-align: center;">\$10,000,001 to<br/>\$50 million</td> <td style="text-align: center;">\$50,000,001 to<br/>\$100 million</td> <td style="text-align: center;">More than<br/>\$100 million</td> </tr> <tr> <td style="text-align: center;"><input type="checkbox"/></td> </tr> </table>   |                                  | \$0 to<br>\$50,000        | \$50,001 to<br>\$100,000    | \$100,001 to<br>\$500,000      | \$500,001 to<br>\$1 million     | \$1,000,001 to<br>\$10 million   | \$10,000,001 to<br>\$50 million | \$50,000,001 to<br>\$100 million | More than<br>\$100 million | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |        |        |         |         |                                     |                          |                          |                          |                          |                          |                          |                          |                          |                          |
| \$0 to<br>\$50,000  | \$50,001 to<br>\$100,000         | \$100,001 to<br>\$500,000 | \$500,001 to<br>\$1 million | \$1,000,001 to<br>\$10 million | \$10,000,001 to<br>\$50 million | \$50,000,001 to<br>\$100 million | More than<br>\$100 million      |                                  |                            |                                     |                          |                          |                          |                          |                          |                          |                          |        |        |         |         |                                     |                          |                          |                          |                          |                          |                          |                          |                          |                          |
| <input type="checkbox"/>  | <input type="checkbox"/>         | <input type="checkbox"/>  | <input type="checkbox"/>    | <input type="checkbox"/>       | <input type="checkbox"/>        | <input type="checkbox"/>         | <input type="checkbox"/>        |                                  |                            |                                     |                          |                          |                          |                          |                          |                          |                          |        |        |         |         |                                     |                          |                          |                          |                          |                          |                          |                          |                          |                          |

|   |               |  |  |
|---|---------------|--|--|
| <b>Voluntary Petition</b><br><i>(This page must be completed and filed in every case)</i>   |               | Name of Debtor(s):<br><b>Coleman, Flora</b>  |  |
| <b>Prior Bankruptcy Case Filed Within Last 8 Years</b> (If more than one, attach additional sheet)  |               |  |  |
| Location<br>Where Filed: - <b>None</b> -  | Case Number:  | Date Filed:  |  |
| <b>Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor</b> (If more than one, attach additional sheet)  |               |  |  |
| Name of Debtor:<br><b>- None -</b>  | Case Number:  | Date Filed:  |  |
| District:   | Relationship: | Judge:   |  |
| <b>Exhibit A</b><br><br>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)  |               | <b>Exhibit B</b><br><br>(To be completed if debtor is an individual whose debts are primarily consumer debts.)<br><br>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter.<br>I further certify that I delivered to the debtor the notice required by §342(b) of the Bankruptcy Code. |  |
| <input type="checkbox"/> Exhibit A is attached and made a part of this petition.  |               | <b>X</b> <br>Signature of Attorney for Debtor(s)<br><b>Diann P. Burton 1023826</b>   |  |
| <b>Exhibit C</b><br><br>Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?  |               | <b>Certification Concerning Debt Counseling by Individual/Joint Debtor(s)</b><br><br><input checked="" type="checkbox"/> I/we have received approved budget and credit counseling during the 180-day period preceding the filing of this petition.<br><input type="checkbox"/> I/we request a waiver of the requirement to obtain budget and credit counseling prior to filing based on exigent circumstances.<br>(Must attach certification describing.)  |  |
| <b>Information Regarding the Debtor (Check the Applicable Boxes)</b> <p style="text-align: center;"><b>Venue</b> (Check any applicable box)</p> <ul style="list-style-type: none"> <li><input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.</li> <li><input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.</li> <li><input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.</li> </ul> |               |  |  |
| <p style="text-align: center;"><b>Statement by a Debtor Who Resides as a Tenant of Residential Property</b><br/><i>Check all applicable boxes.</i></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)</li> </ul> <p style="text-align: center;">(Name of landlord that obtained judgment)</p> <hr/> <p style="text-align: center;">(Address of landlord)</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and</li> <li><input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.</li> </ul>   |               |  |  |

|  |  |   |
|--|--|---|
| <b>Voluntary Petition</b><br><i>(This page must be completed and filed in every case)</i>  |  | Name of Debtor(s):<br><b>Coleman, Flora</b> |
| <b>Signatures</b>  |  |   |
| <b>Signature(s) of Debtor(s) (Individual/Joint)</b>  |  |   |
| <p>I declare under penalty of perjury that the information provided in this petition is true and correct.</p> <p>[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.</p> <p>[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by §342(b) of the Bankruptcy Code.</p> <p>I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p>         |  |   |
| <br><b>X</b><br>Signature of Debtor <b>Flora Coleman</b>  |  |   |
| <b>X</b><br>Signature of Joint Debtor  |  |   |
| Telephone Number (If not represented by attorney)<br><b>5123106</b><br>Date  |  |   |
| <br><b>X</b><br>Signature of Attorney for Debtor(s)<br><b>Dianne P. Burton 1023826</b><br>Printed Name of Attorney for Debtor(s)<br><b>Pommerening, Vandewalle &amp; Burton, LLC</b><br>Firm Name<br><b>933 North Mayfair Road<br/>Suite 107<br/>Milwaukee, WI 53226</b><br>Address<br>Email: <b>dpb@execpc.com</b><br><b>(414) 479-0080 Fax: (414) 258-6510</b><br>Telephone Number<br><b>5123106</b><br>Date   |  |   |
| <b>Signature of Debtor (Corporation/Partnership)</b>   |  |   |
| <p>I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.</p> <p>The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p>   |  |   |
| <b>X</b><br>Signature of Authorized Individual   |  |   |
| Printed Name of Authorized Individual  |  |   |
| Title of Authorized Individual   |  |   |
| Date   |  |   |
| <b>Signature of a Foreign Representative</b>   |  |   |
| <p>I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.</p> <p>(Check only one box.)</p> <p><input type="checkbox"/> I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by §1515 of title 11 are attached.</p> <p><input type="checkbox"/> Pursuant to §1511 of title 11, United States Code, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.</p> |  |   |
| <b>X</b><br>Signature of Foreign Representative  |  |   |
| Printed Name of Foreign Representative   |  |   |
| Date   |  |   |
| <b>Signature of Non-Attorney Bankruptcy Petition Preparer</b>  |  |   |
| <p>I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19B is attached.</p>                                     |  |   |
| Printed Name and title, if any, of Bankruptcy Petition Preparer  |  |   |
| Social Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)  |  |   |
| Address  |  |   |
| <b>X</b><br>Date   |  |   |
| Signature of Bankruptcy Petition Preparer or officer, principal, responsible person,or partner whose social security number is provided above.   |  |   |
| Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:   |  |   |
| <p>If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.</p> <p><i>A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110, 18 U.S.C. §156.</i></p>  |  |   |

United States Bankruptcy Court  
Eastern District of Wisconsin

In re **Flora Coleman**

Case No. \_\_\_\_\_

Debtor

Chapter \_\_\_\_\_

**7**

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities."

| NAME OF SCHEDULE                                   | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | AMOUNTS SCHEDULED |             |          |
|--|----------------------|------------------|-------------------|-------------|----------|
|  |                      |                  | ASSETS            | LIABILITIES | OTHER    |
| A - Real Property                                  | Yes                  | 1                | 0.00              |             |          |
| B - Personal Property                              | Yes                  | 3                | 4,476.00          |             |          |
| C - Property Claimed as Exempt                     | Yes                  | 1                |                   |             |          |
| D - Creditors Holding Secured Claims               | Yes                  | 1                |                   | 0.00        |          |
| E - Creditors Holding Unsecured Priority Claims    | Yes                  | 2                |                   | 0.00        |          |
| F - Creditors Holding Unsecured Nonpriority Claims | Yes                  | 5                |                   | 44,967.00   |          |
| G - Executory Contracts and Unexpired Leases       | Yes                  | 1                |                   |             |          |
| H - Codebtors                                      | Yes                  | 1                |                   |             |          |
| I - Current Income of Individual Debtor(s)         | Yes                  | 1                |                   |             | 1,947.50 |
| J - Current Expenditures of Individual Debtor(s)   | Yes                  | 1                |                   |             | 1,870.00 |
| Total Number of Sheets of ALL Schedules            |                      | 17               |                   |             |          |
|  |                      |                  | Total Assets      | 4,476.00    |          |
|  |                      |                  | Total Liabilities | 44,967.00   |          |

United States Bankruptcy Court  
Eastern District of Wisconsin

In re **Flora Coleman**

Debtor

Case No. \_\_\_\_\_

Chapter \_\_\_\_\_

7

**STATISTICAL SUMMARY OF CERTAIN LIABILITIES (28 U.S.C. § 159)**  
**[Individual Debtors Only]**

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability   | Amount |
|---|--------|
| Domestic Support Obligations (from Schedule E)  | 0.00   |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)                        | 0.00   |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E)                | 0.00   |
| Student Loan Obligations (from Schedule F)  | 0.00   |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E | 0.00   |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)         | 0.00   |
| TOTAL   | 0.00   |

The foregoing information is for statistical purposes only under 28 U.S.C § 159.

In re **Flora Coleman**

Case No. \_\_\_\_\_

Debtor

## SCHEDULE A. REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

**Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property | Nature of Debtor's Interest in Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in<br>Property, without<br>Deducting any Secured<br>Claim or Exemption | Amount of<br>Secured Claim |
|--------------------------------------|---|---|--|----------------------------|
|--------------------------------------|---|---|--|----------------------------|

**None**

Sub-Total > **0.00** (Total of this page)

Total > **0.00**

**0** continuation sheets attached to the Schedule of Real Property  
**Case 06-22805-pp Doc 1 Filed 05/25/06**

(Report also on Summary of Schedules)

In re **Flora Coleman**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B. PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

**Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." In providing the information requested in this schedule, do not include the name or address of a minor child. Simply state "a minor child."

| Type of Property   | N<br>O<br>N<br>E | Description and Location of Property   | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|--|------------------|--|---|---|
| 1. Cash on hand  | X                |  |   |   |
| 2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. |                  | <b>Brewery Credit Union Checking Account</b>   |   | <b>10.00</b>  |
| 3. Security deposits with public utilities, telephone companies, landlords, and others.  |                  | <b>Security Deposit with Landlord</b>  |   | <b>600.00</b>   |
| 4. Household goods and furnishings, including audio, video, and computer equipment.  |                  | <b>Household goods and furnishings- TV- \$400, VCR/DVD- \$400, Stereo- \$400, Living room set- \$400, Bedroom set- \$400, Kitchen set- \$200, Microwave- \$100</b> |   | <b>2,500.00</b>   |
| 5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.  |                  | <b>CD Collection</b>   |   | <b>150.00</b>   |
| 6. Wearing apparel.  |                  | <b>Clothing</b>  |   | <b>300.00</b>   |
| 7. Furs and jewelry.   |                  | <b>Jewelry</b>   |   | <b>100.00</b>   |
| 8. Firearms and sports, photographic, and other hobby equipment.   | X                |  |   |   |
| 9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.   |                  | <b>Term Life Insurance Policy through Employer (no cash value)</b>   |   | <b>0.00</b>   |
| 10. Annuities. Itemize and name each issuer.   | X                |  |   |   |
|  |                  |  | Sub-Total ><br>(Total of this page)         | <b>3,660.00</b>   |

2 continuation sheets attached to the Schedule of Personal Property

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In re **Flora Coleman**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B. PERSONAL PROPERTY**  
(Continuation Sheet)

| Type of Property  | N<br>O<br>N<br>E | Description and Location of Property                  | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|---|------------------|---|---|---|
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c); Rule 1007(b)). | X                |   |   |   |
| 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   |                  | <b>Pension Plan through Employer (no entitlement)</b> |   | 0.00  |
| 13. Stock and interests in incorporated and unincorporated businesses. Itemize.   | X                |   |   |   |
| 14. Interests in partnerships or joint ventures. Itemize.   | X                |   |   |   |
| 15. Government and corporate bonds and other negotiable and nonnegotiable instruments.  | X                |   |   |   |
| 16. Accounts receivable.  | X                |   |   |   |
| 17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  |                  | <b>Child Support Arrears - Jimmy Coleman</b>          |   | Unknown   |
|   |                  | <b>Child Support- monthly entitlement</b>             |   | 316.00  |
| 18. Other liquidated debts owing debtor including tax refunds. Give particulars.  | X                |   |   |   |
| 19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.  | X                |   |   |   |
| 20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | X                |   |   |   |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | X                |   |   |   |

Sub-Total >  
(Total of this page)

316.00

Sheet 1 of 2 continuation sheets attached  
to the Schedule of Personal Property

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Page 8 of 39

In re **Flora Coleman**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B. PERSONAL PROPERTY**  
(Continuation Sheet)

| Type of Property  | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|---|------------------|--------------------------------------|---|---|
| 22. Patents, copyrights, and other intellectual property. Give particulars.   | X                |                                      |   |   |
| 23. Licenses, franchises, and other general intangibles. Give particulars.  | X                |                                      |   |   |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |                                      |   |   |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories.  |                  | <b>1995 Dodge Neon</b>               |   | <b>500.00</b>   |
| 26. Boats, motors, and accessories.   | X                |                                      |   |   |
| 27. Aircraft and accessories.   | X                |                                      |   |   |
| 28. Office equipment, furnishings, and supplies.  | X                |                                      |   |   |
| 29. Machinery, fixtures, equipment, and supplies used in business.  | X                |                                      |   |   |
| 30. Inventory.  | X                |                                      |   |   |
| 31. Animals.  | X                |                                      |   |   |
| 32. Crops - growing or harvested. Give particulars.   | X                |                                      |   |   |
| 33. Farming equipment and implements.   | X                |                                      |   |   |
| 34. Farm supplies, chemicals, and feed.   | X                |                                      |   |   |
| 35. Other personal property of any kind not already listed. Itemize.  | X                |                                      |   |   |

Sub-Total > **500.00**  
(Total of this page)  
Total > **4,476.00**

Sheet 2 of 2 continuation sheets attached  
to the Schedule of Personal Property

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(Report also on Summary of Schedules)

In re **Flora Coleman**

Case No. \_\_\_\_\_

Debtor

## SCHEDULE C. PROPERTY CLAIMED AS EXEMPT

Debtor elects the exemptions to which debtor is entitled under:

(Check one box)

11 U.S.C. §522(b)(2)  
 11 U.S.C. §522(b)(3)

Check if debtor claims a homestead exemption that exceeds  
\$125,000.

| Description of Property  | Specify Law Providing Each Exemption | Value of Claimed Exemption | Current Value of Property Without Deducting Exemption |
|--|--------------------------------------|----------------------------|---|
| <b>Checking, Savings, or Other Financial Accounts, Certificates of Deposit</b>   |                                      |                            |   |
| Brewery Credit Union Checking Account  | 11 U.S.C. § 522(d)(5)                | 10.00                      | 10.00   |
| <b>Security Deposits with Utilities, Landlords, and Others</b>   |                                      |                            |   |
| Security Deposit with Landlord   | 11 U.S.C. § 522(d)(5)                | 600.00                     | 600.00  |
| <b>Household Goods and Furnishings</b>   |                                      |                            |   |
| Houdehold goods and furnishings- TV- \$400,<br>VCR/DVD- \$400, Stereo- \$400, Living room set-<br>\$400, Bedroom set- \$400, Kitchen set- \$200,<br>Microwave- \$100 | 11 U.S.C. § 522(d)(3)                | 2,500.00                   | 2,500.00  |
| <b>Books, Pictures and Other Art Objects; Collectibles</b>   |                                      |                            |   |
| CD Collection  | 11 U.S.C. § 522(d)(3)                | 150.00                     | 150.00  |
| <b>Wearing Apparel</b>   |                                      |                            |   |
| Clothing   | 11 U.S.C. § 522(d)(3)                | 300.00                     | 300.00  |
| <b>Furs and Jewelry</b>  |                                      |                            |   |
| Jewelry  | 11 U.S.C. § 522(d)(4)                | 100.00                     | 100.00  |
| <b>Interests in Insurance Policies</b>   |                                      |                            |   |
| Term Life Insurance Policy through Employer<br>(no cash value)   | 11 U.S.C. § 522(d)(7)                | 0.00                       | 0.00  |
| <b>Interests in IRA, ERISA, Keogh, or Other Pension or Profit Sharing Plans</b>  |                                      |                            |   |
| Pension Plan through Employer (no entitlement)   | 11 U.S.C. § 522(d)(10)(E)            | 0.00                       | 0.00  |
| <b>Alimony, Maintenance, Support, and Property Settlements</b>   |                                      |                            |   |
| Child Support Arrears - Jimmy Coleman  | 11 U.S.C. § 522(d)(10)(D)            | 0.00                       | Unknown   |
| <b>Automobiles, Trucks, Trailers, and Other Vehicles</b>   |                                      |                            |   |
| 1995 Dodge Neon  | 11 U.S.C. § 522(d)(2)                | 500.00                     | 500.00  |

In re **Flora Coleman**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE D. CREDITORS HOLDING SECURED CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. §112; Fed.R.Bankr.P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | CODEBTOR<br>H<br>W<br>J<br>C | Husband, Wife, Joint, or Community | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND<br>DESCRIPTION AND VALUE<br>OF PROPERTY<br>SUBJECT TO LIEN | CONTINGENT<br>X<br>UNLIQUIDATED<br>X<br>DISPUTED<br>X | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|--|------------------------------|------------------------------------|--|---|--|---------------------------------|
|  |                              |                                    |  |   |  |                                 |
| Account No.  |                              |                                    |  |   |  |                                 |
| Value \$   |                              |                                    |  |   |  |                                 |
| Account No.  |                              |                                    |  |   |  |                                 |
| Value \$   |                              |                                    |  |   |  |                                 |
| Account No.  |                              |                                    |  |   |  |                                 |
| Value \$   |                              |                                    |  |   |  |                                 |
| Account No.  |                              |                                    |  |   |  |                                 |
| Value \$   |                              |                                    |  |   |  |                                 |
| 0  | continuation sheets attached |                                    | Subtotal<br>(Total of this page)   |   |  |                                 |
|  |                              |                                    | Total<br>(Report on Summary of Schedules)  | 0.00  |  |                                 |

In re **Flora Coleman**

Case No. \_\_\_\_\_

Debtor

## SCHEDULE E. CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. §112; Fed.R.Bankr.P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether husband, wife, both of them or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community". If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotal" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotal" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. If applicable, also report this total on the Means Test form.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

### TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.)

#### Domestic support obligations

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

#### Extensions of credit in an involuntary case

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

#### Wages, salaries, and commissions

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,000\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, which ever occurred first, to the extent provided in 11 U.S.C. § 507 (a)(4).

#### Contributions to employee benefit plans

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

#### Certain farmers and fishermen

Claims of certain farmers and fishermen, up to \$4,925\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

#### Deposits by individuals

Claims of individuals up to \$2,225\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

#### Taxes and certain other debts owed to governmental units

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

#### Commitments to maintain the capital of an insured depository institution

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

#### Claims for death or personal injury while debtor was intoxicated

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\*Amounts are subject to adjustment on April 1, 2007, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

In re **Flora Coleman**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE E. CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**  
(Continuation Sheet)

**Taxes and Certain Other Debts  
Owed to Governmental Units**

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.)           | CODEBTOR<br>H<br>W<br>J<br>C | Husband, Wife, Joint, or Community | DATE CLAIM WAS INCURRED<br>AND CONSIDERATION FOR CLAIM | TYPE OF PRIORITY                               |  |                                      |                    |                                   |
|---|------------------------------|------------------------------------|--|--|--|--------------------------------------|--------------------|-----------------------------------|
|   |                              |                                    |  | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT<br>OF CLAIM | AMOUNT<br>ENTITLED TO<br>PRIORITY |
| Account No.   |                              |                                    | Notice only.   |  |  |                                      | 0.00               | 0.00                              |
| Internal Revenue Service<br>Bankruptcy Section- MC 5301 MIL<br>211 West Wisconsin Avenue<br>Milwaukee, WI 53203       | -                            |                                    |  |  |  |                                      |                    |                                   |
| Account No.   |                              |                                    | Notice only.   |  |  |                                      | 0.00               | 0.00                              |
| Wisconsin Department of Revenue<br>P.O. Box 8902<br>Madison, WI 53708   | -                            |                                    |  |  |  |                                      |                    |                                   |
| Account No.   |                              |                                    |  |  |  |                                      |                    |                                   |
| Account No.   |                              |                                    |  |  |  |                                      |                    |                                   |
| Account No.   |                              |                                    |  |  |  |                                      |                    |                                   |
| Sheet <u>1</u> of <u>1</u> continuation sheets attached to<br>Schedule of Creditors Holding Unsecured Priority Claims |                              |                                    |  | Subtotal<br>(Total of this page)               |  |                                      | 0.00               | 0.00                              |
|   |                              |                                    |  | Total  |  |                                      | 0.00               | 0.00                              |

(Report on Summary of Schedules)

In re **Flora Coleman**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. §112; Fed.R.Bankr.P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community maybe liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | CODEBTOR | Husband, Wife, Joint, or Community | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM                          |
|---|----------|------------------------------------|---|------------|--------------|----------|--|
|   |          |                                    |   | H          | W            | J        |  |
| Account No. <b>422709371792</b>   |          |                                    | 2005<br><b>Consumer goods</b>   |            |              |          | 816.00                                   |
| Applied Credit<br>4700 Exchange Court<br>Boca Raton, FL 33431   |          | -                                  |   |            |              |          |  |
| Account No. <b>422709371769</b>   |          |                                    | 2004<br><b>Consumer goods</b>   |            |              |          | 484.00                                   |
| Applied Credit<br>4700 Exchange Court<br>Boca Raton, FL 33431   |          | -                                  |   |            |              |          |  |
| Account No. <b>YPEO30833922</b>   |          |                                    | 2004<br><b>Consumer goods</b>   |            |              |          | 0.00                                     |
| Arrow Financial<br>7301 North Lincoln Avenue<br>Lincolnwood, IL 60712   |          | -                                  |   |            |              |          |  |
| Account No. <b>5063277373</b>   |          |                                    | 2005<br><b>Telephone services</b>   |            |              |          | 311.00                                   |
| AT&T Wireless<br>210 Sylvan Avenue<br>Englewood Cliffs, NJ 07632  |          | -                                  |   |            |              |          |  |
| <b>4</b> continuation sheets attached   |          |                                    |   |            |              |          |  |
|   |          |                                    |   |            |              |          | <b>Subtotal<br/>(Total of this page)</b> |
|   |          |                                    |   |            |              |          | <b>1,611.00</b>                          |

In re **Flora Coleman**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.)     | CODE<br>DEBTOR | Husband, Wife, Joint, or Community | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLQUIDATED | DISPUTED | AMOUNT OF CLAIM                  |                  |
|---|----------------|------------------------------------|---|------------|-------------|----------|----------------------------------|------------------|
|   |                |                                    |   |            |             |          |                                  |                  |
| Account No. <b>773815466</b>  |                | H W J C                            | 2004<br>Consumer goods  |            |             |          |                                  | 1,000.00         |
| CBUSA<br>c/o RSHK<br>P.O.Box 6003<br>Hagerstown, MD 21747   | -              |                                    |   |            |             |          |                                  |                  |
| Account No. <b>152300945341</b>   |                | H W J C                            | 2004<br>Consumer goods  |            |             |          |                                  | 3,249.00         |
| Chase<br>P.O. Box 100019<br>Kennesaw, GA 30156  | -              |                                    |   |            |             |          |                                  |                  |
| Account No. <b>3323839</b>  |                | H W J C                            | 2004<br>Consumer services   |            |             |          |                                  | 425.00           |
| Chase Mtg<br>10790 Rancho Berna<br>San Diego, CA 92127  | -              |                                    |   |            |             |          |                                  |                  |
| Account No. <b>54648001</b>   |                | H W J C                            | 2004<br>Consumer goods  |            |             |          |                                  | 4,576.00         |
| Circuit City<br>c/o S&P Capitol<br>1601 West Airport FRW<br>Euless, TX 76040                                    | -              |                                    |   |            |             |          |                                  |                  |
| Account No. <b>8507772242</b>   |                | X -                                | 2004<br>Consumer goods  |            |             |          |                                  | 3,711.00         |
| Circuit City<br>c/o Midland Credit<br>8875 Aero Drive<br>San Diego, CA 92123                                    |                |                                    |   |            |             |          |                                  |                  |
| Sheet no. <b>1</b> of <b>4</b> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims |                |                                    |   |            |             |          | Subtotal<br>(Total of this page) | <b>12,961.00</b> |

In re **Flora Coleman**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.) | CODEBTOR<br>H<br>W<br>J<br>C | Husband, Wife, Joint, or Community<br><br>DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|------------------------------|---|------------|--------------|----------|-----------------|
|   |                              |   |            |              |          |                 |
| Account No. <b>ZCH00008074</b>  |                              | 2004<br>Consumer goods  |            |              |          | 0.00            |
| Credit S<br>c/o NCO<br>101 Overland<br>North Aurora, IL 60542   | -                            |   |            |              |          |                 |
| Account No. <b>3733110001</b>   |                              | 2005<br>Deficiency balance re auto loan   |            |              |          |                 |
| Educator's Credit Union<br>1400 North Newman Road<br>Racine, WI 53406                                       | -                            |   |            |              |          | 16,315.00       |
| Account No. <b>43791</b>  | X -                          | 2004<br>Consumer servics  |            |              |          |                 |
| Educator's Credit Union<br>1400 North Newman Road<br>Racine, WI 53406                                       | -                            |   |            |              |          | 2,500.00        |
| Account No. <b>3733110001</b>   |                              | 2004<br>Consumer goods  |            |              |          | 0.00            |
| Educator's Credit Union<br>1400 North Newman Road<br>Racine, WI 53406                                       | -                            |   |            |              |          |                 |
| Account No. <b>32250128</b>   |                              | 2004<br>Consumer goods  |            |              |          | 688.00          |
| First Premier<br>c/o AFS<br>8589 Aero Drive<br>San Diego, CA 92123  | -                            |   |            |              |          |                 |

Sheet no. 2 of 4 sheets attached to Schedule of  
Creditors Holding Unsecured Nonpriority Claims

Subtotal  
(Total of this page) **19,503.00**

In re **Flora Coleman**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.)     | CODE<br>H<br>W<br>J<br>C | Husband, Wife, Joint, or Community | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT                       | UNLQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|--------------------------|------------------------------------|---|----------------------------------|-------------|----------|-----------------|
|   |                          |                                    |   | C                                | U           | D        |                 |
| Account No. <b>51780070062</b>  |                          |                                    | 2004<br>Consumer goods  |                                  |             |          |                 |
| First Premier<br>900 West Delaware<br>Sioux Falls, SD 57104   | -                        |                                    |   |                                  |             |          | 509.00          |
| Account No. <b>998590</b>   |                          |                                    | 2004<br>Medical services  |                                  |             |          |                 |
| Infinity Healthcare<br>c/o Med 102<br>333 Bishops Way<br>Brookfield, WI 53005                                   | -                        |                                    |   |                                  |             |          | 132.00          |
| Account No. <b>579442</b>   |                          |                                    | 2004<br>Consumer goods  |                                  |             |          |                 |
| JC Penny<br>c/o GEMB<br>P.O.Box 981127<br>El Paso, TX 79998   | -                        |                                    |   |                                  |             |          | 531.00          |
| Account No. <b>BPR 02200166</b>   |                          |                                    | 2004<br>Consumer goods  |                                  |             |          |                 |
| Providian<br>c/o Washington Mutual<br>P.O. Box 9007<br>Pleasanton, CA 94566                                     | -                        |                                    |   |                                  |             |          | 0.00            |
| Account No. <b>10403554</b>   |                          |                                    | 2004<br>Consumer goods  |                                  |             |          |                 |
| Sears<br>c/o NCO<br>P.O. Box 41448<br>Philadelphia, PA 19101  | -                        |                                    |   |                                  |             |          | 2,432.00        |
| Sheet no. <b>3</b> of <b>4</b> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims |                          |                                    |   | Subtotal<br>(Total of this page) |             |          | <b>3,604.00</b> |

In re **Flora Coleman**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.) | CODE<br>B<br>T<br>O<br>R | Husband, Wife, Joint, or Community |  |  |                                      | AMOUNT OF CLAIM |
|---|--------------------------|------------------------------------|--|--|--------------------------------------|-----------------|
|   |                          |                                    | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D |                 |
| Account No. <b>B US00006675</b>   |                          | -                                  | 2004<br>Consumer goods                         |  |                                      | 0.00            |
| Three Christina<br>c/o First USA<br>201 North Walnut Street<br>Wilmington, DE 19801                         |                          | -                                  | 2004<br>Cellular services                      |  |                                      | 600.00          |
| Account No.   |                          | -                                  | 2006<br>Utility services                       |  |                                      | 1,134.00        |
| U.S. Cellular<br>P.O. Box 0203<br>Palatine, IL 60055  |                          | -                                  | 2004<br>Utiltiy services                       |  |                                      | 275.00          |
| WE Energies<br>Attn. Elaine Beronja<br>333 West Everett Street<br>Milwaukee, WI 53203                       |                          | -                                  | 2004<br>Consumer goods                         |  |                                      | 5,279.00        |
| Account No. <b>649477</b>   |                          | -                                  | 2004<br>Consumer goods                         |  |                                      |                 |
| WE Energies<br>Attn. Elaine Beronja<br>333 West Everett Street<br>Milwaukee, WI 53203                       |                          | -                                  | 2004<br>Consumer goods                         |  |                                      |                 |
| Account No. <b>79119801522210281</b>  |                          | -                                  | 2004<br>Consumer goods                         |  |                                      |                 |
| Wells Fargo<br>735 West Wisconsin Avenue<br>Milwaukee, WI 53233   |                          | -                                  | 2004<br>Consumer goods                         |  |                                      |                 |

Sheet no. 4 of 4 sheets attached to Schedule of  
Creditors Holding Unsecured Nonpriority Claims

|   |                  |
|---|------------------|
| Subtotal<br>(Total of this page)          | <b>7,288.00</b>  |
| Total<br>(Report on Summary of Schedules) | <b>44,967.00</b> |

In re **Flora Coleman**

Case No. \_\_\_\_\_

Debtor

## SCHEDULE G. EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed.R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code,  
of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest.  
State whether lease is for nonresidential real property.  
State contract number of any government contract.

**Krista Jeray  
4142 North Prospect Street  
Milwaukee, WI 53211**

**A six month apartment lease at \$600.00 a month.**

In re **Flora Coleman**

Case No. \_\_\_\_\_

Debtor

## SCHEDE H. CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR   | NAME AND ADDRESS OF CREDITOR  |
|--|---|
| <b>Jimmy Coleman</b><br>2009 North 15th Street<br>Milwaukee, WI 53205          | <b>Educator's Credit Union</b><br>1400 North Newman Road<br>Racine, WI 53406        |
| <b>Martha Holland-Williams</b><br>2870 North 4th Street<br>Milwaukee, WI 53212 | <b>Circuit City</b><br>c/o Midland Credit<br>8875 Aero Drive<br>San Diego, CA 92123 |

In re Flora Coleman

Case No. \_\_\_\_\_

Debtor(s)

### SCHEDULE I. CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by a married debtor in a chapter 7, 11, 12, or 13 case whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child.

| Debtor's Marital Status:   |  | DEPENDENTS OF DEBTOR AND SPOUSE                |                         |
|--|--|--|-------------------------|
| Single   |  | RELATIONSHIP:<br><b>Kanesha LaQuis Coleman</b> | AGE:<br><b>15 years</b> |
| <b>Employment:</b>   |  | DEBTOR   | SPOUSE                  |
| Occupation <b>Cashier</b>  |  |  |                         |
| Name of Employer <b>Columbia Hospital</b>                            |  |  |                         |
| How long employed <b>Since 1998</b>                                  |  |  |                         |
| Address of Employer <b>2025 East Newport<br/>Milwaukee, WI 53211</b> |  |  |                         |

INCOME: (Estimate of average monthly income)

1. Current monthly gross wages, salary, and commissions (Prorate if not paid monthly.)  
2. Estimate monthly overtime

| DEBTOR             | SPOUSE        |
|--------------------|---------------|
| \$ <b>1,950.00</b> | \$ <b>N/A</b> |
| \$ <b>0.00</b>     | \$ <b>N/A</b> |

3. SUBTOTAL

|                    |               |
|--------------------|---------------|
| \$ <b>1,950.00</b> | \$ <b>N/A</b> |
|--------------------|---------------|

4. LESS PAYROLL DEDUCTIONS

- a. Payroll taxes and social security
- b. Insurance
- c. Union dues
- d. Other (Specify): \_\_\_\_\_

|                  |               |
|------------------|---------------|
| \$ <b>318.50</b> | \$ <b>N/A</b> |
| \$ <b>0.00</b>   | \$ <b>N/A</b> |

5. SUBTOTAL OF PAYROLL DEDUCTIONS

|                  |               |
|------------------|---------------|
| \$ <b>318.50</b> | \$ <b>N/A</b> |
|------------------|---------------|

6. TOTAL NET MONTHLY TAKE HOME PAY

|                    |               |
|--------------------|---------------|
| \$ <b>1,631.50</b> | \$ <b>N/A</b> |
|--------------------|---------------|

7. Regular income from operation of business or profession or farm. (Attach detailed statement)

|                |               |
|----------------|---------------|
| \$ <b>0.00</b> | \$ <b>N/A</b> |
|----------------|---------------|

8. Income from real property

|                |               |
|----------------|---------------|
| \$ <b>0.00</b> | \$ <b>N/A</b> |
|----------------|---------------|

9. Interest and dividends

|                |               |
|----------------|---------------|
| \$ <b>0.00</b> | \$ <b>N/A</b> |
|----------------|---------------|

10. Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above.

|                  |               |
|------------------|---------------|
| \$ <b>316.00</b> | \$ <b>N/A</b> |
|------------------|---------------|

11. Social security or other government assistance  
(Specify): \_\_\_\_\_

|                |               |
|----------------|---------------|
| \$ <b>0.00</b> | \$ <b>N/A</b> |
|----------------|---------------|

12. Pension or retirement income

|                |               |
|----------------|---------------|
| \$ <b>0.00</b> | \$ <b>N/A</b> |
|----------------|---------------|

13. Other monthly income

|                |               |
|----------------|---------------|
| \$ <b>0.00</b> | \$ <b>N/A</b> |
|----------------|---------------|

(Specify): \_\_\_\_\_

|                |               |
|----------------|---------------|
| \$ <b>0.00</b> | \$ <b>N/A</b> |
|----------------|---------------|

14. SUBTOTAL OF LINES 7 THROUGH 13

|                  |               |
|------------------|---------------|
| \$ <b>316.00</b> | \$ <b>N/A</b> |
|------------------|---------------|

15. TOTAL MONTHLY INCOME (Add amounts shown on lines 6 and 14)

|                    |               |
|--------------------|---------------|
| \$ <b>1,947.50</b> | \$ <b>N/A</b> |
|--------------------|---------------|

16. TOTAL COMBINED MONTHLY INCOME: \$ **1,947.50**

(Report also on Summary of Schedules)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:  
**Minor daughter currently pregnant and expenses will increase when baby arrives.**

In re Flora Coleman

Case No. \_\_\_\_\_

Debtor(s)

## SCHEDULE J. CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average monthly expenses of the debtor and the debtor's family. Pro rate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate.

Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

|  |                           |
|--|---------------------------|
| 1. Rent or home mortgage payment (include lot rented for mobile home)  | \$ <u>600.00</u>          |
| a. Are real estate taxes included?   | Yes <u>  </u> No <u>X</u> |
| b. Is property insurance included?   | Yes <u>  </u> No <u>X</u> |
| 2. Utilities:  |                           |
| a. Electricity and heating fuel  | \$ <u>200.00</u>          |
| b. Water and sewer   | \$ <u>0.00</u>            |
| c. Telephone   | \$ <u>75.00</u>           |
| d. Other _____   | \$ <u>0.00</u>            |
| 3. Home maintenance (repairs and upkeep)   | \$ <u>0.00</u>            |
| 4. Food  | \$ <u>400.00</u>          |
| 5. Clothing  | \$ <u>175.00</u>          |
| 6. Laundry and dry cleaning  | \$ <u>60.00</u>           |
| 7. Medical and dental expenses   | \$ <u>35.00</u>           |
| 8. Transportation (not including car payments)   | \$ <u>175.00</u>          |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.  | \$ <u>150.00</u>          |
| 10. Charitable contributions   | \$ <u>0.00</u>            |
| 11. Insurance (not deducted from wages or included in home mortgage payments)  |                           |
| a. Homeowner's or renter's   | \$ <u>0.00</u>            |
| b. Life  | \$ <u>0.00</u>            |
| c. Health  | \$ <u>0.00</u>            |
| d. Auto  | \$ <u>0.00</u>            |
| e. Other _____   | \$ <u>0.00</u>            |
| 12. Taxes (not deducted from wages or included in home mortgage payments)<br>(Specify) _____   | \$ <u>0.00</u>            |
| 13. Installment payments: (In chapter 11, 12 and 13 cases, do not list payments to be included in the plan.)                                 |                           |
| a. Auto  | \$ <u>0.00</u>            |
| b. Other _____   | \$ <u>0.00</u>            |
| c. Other _____   | \$ <u>0.00</u>            |
| d. Other _____   | \$ <u>0.00</u>            |
| 14. Alimony, maintenance, and support paid to others   | \$ <u>0.00</u>            |
| 15. Payments for support of additional dependents not living at your home  | \$ <u>0.00</u>            |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)   | \$ <u>0.00</u>            |
| 17. Other _____  | \$ <u>0.00</u>            |
| Other _____  | \$ <u>0.00</u>            |
| 18. TOTAL MONTHLY EXPENSES (Report also on Summary of Schedules)   | \$ <u>1,870.00</u>        |
| 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document: |                           |
| 20. STATEMENT OF MONTHLY NET INCOME  |                           |
| a. Total monthly income from Line 16 of Schedule I   | \$ <u>1,947.50</u>        |
| b. Total monthly expenses from Line 18 above   | \$ <u>1,870.00</u>        |
| c. Monthly net income (a. minus b.)  | \$ <u>77.50</u>           |

**United States Bankruptcy Court  
Eastern District of Wisconsin**

In re Flora Coleman

Debtor(s)

Case No.  
Chapter

7

**DECLARATION CONCERNING DEBTOR'S SCHEDULES**

**DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of  
19 sheets [*total shown on summary page plus 2*], and that they are true and correct to the best of my  
knowledge, information, and belief.

Date 5/27/06

Signature

Flora Coleman  
Flora Coleman  
Debtor

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

United States Bankruptcy Court  
Eastern District of Wisconsin

In re **Flora Coleman**

Debtor(s)

Case No.  
Chapter

7

**STATEMENT OF FINANCIAL AFFAIRS**

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. Do not include the name or address of a minor child in this statement. Indicate payments, transfers and the like to minor children by stating "a minor child." See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

*DEFINITIONS*

*"In business."* A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

*"Insider."* The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

**1. Income from employment or operation of business**

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT      | SOURCE  |
|-------------|---|
| \$18,974.00 | <b>2002 Income from employment</b>              |
| \$21,960.00 | <b>2003 Income from employment</b>              |
| \$21,716.00 | <b>2004 Income from employment</b>              |
| \$23,068.00 | <b>2005 Income from employment</b>              |
| \$10,912.00 | <b>2006 Year to date income from employment</b> |

## 2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT     | SOURCE   |
|------------|--|
| \$3,792.00 | <b>2005 Income from child support</b>              |
| \$1,580.00 | <b>2006 Year to date income from child support</b> |

## 3. Payments to creditors

None

**Complete a. or b., as appropriate, and c.**

a. *Individual or joint debtor(s) with primarily consumer debts.* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$600. Indicate with an (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS<br>OF CREDITOR | DATES OF<br>PAYMENTS | AMOUNT STILL<br>OWING |
|---------------------------------|----------------------|-----------------------|
|---------------------------------|----------------------|-----------------------|

None

b. *Debtor whose debts are not primarily consumer debts:* List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$5,000. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR | DATES OF<br>PAYMENTS/<br>TRANSFERS | AMOUNT<br>PAID OR<br>VALUE OF<br>TRANSFERS | AMOUNT STILL<br>OWING |
|------------------------------|------------------------------------|--|-----------------------|
|------------------------------|------------------------------------|--|-----------------------|

None

c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR AND<br>RELATIONSHIP TO DEBTOR | DATE OF PAYMENT | AMOUNT PAID | AMOUNT STILL<br>OWING |
|--|-----------------|-------------|-----------------------|
|--|-----------------|-------------|-----------------------|

## 4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| CAPTION OF SUIT<br>AND CASE NUMBER                      | NATURE OF PROCEEDING | COURT OR AGENCY<br>AND LOCATION           | STATUS OR<br>DISPOSITION  |
|---|----------------------|---|---------------------------|
| <b>MRC Receivables v. Flora<br/>Coleman 06-SC013431</b> | <b>Small Claims</b>  | <b>Milwaukee County Circuit<br/>Court</b> | <b>Judgement pending.</b> |

None  b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

|  |                 |   |
|--|-----------------|---|
| NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED<br><b>Educator's Credit Union<br/>1400 North Newman Road<br/>Racine, WI 53406</b> | DATE OF SEIZURE | DESCRIPTION AND VALUE OF PROPERTY<br><b>\$170.00 garnished from bi-weekly paycheck.</b> |
|--|-----------------|---|

#### **5. Repossessions, foreclosures and returns**

None  List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

|  |  |                                   |
|--|--|-----------------------------------|
| NAME AND ADDRESS OF CREDITOR OR SELLER | DATE OF REPOSSESSION,<br>FORECLOSURE SALE,<br>TRANSFER OR RETURN | DESCRIPTION AND VALUE OF PROPERTY |
|--|--|-----------------------------------|

#### **6. Assignments and receiverships**

None  a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

|                              |                    |                                   |
|------------------------------|--------------------|-----------------------------------|
| NAME AND ADDRESS OF ASSIGNEE | DATE OF ASSIGNMENT | TERMS OF ASSIGNMENT OR SETTLEMENT |
|------------------------------|--------------------|-----------------------------------|

|                               |  |               |                                   |
|-------------------------------|--|---------------|-----------------------------------|
| NAME AND ADDRESS OF CUSTODIAN | NAME AND LOCATION<br>OF COURT<br>CASE TITLE & NUMBER | DATE OF ORDER | DESCRIPTION AND VALUE OF PROPERTY |
|-------------------------------|--|---------------|-----------------------------------|

#### **7. Gifts**

None  List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

|  |                                |              |                               |
|--|--------------------------------|--------------|-------------------------------|
| NAME AND ADDRESS OF PERSON OR ORGANIZATION | RELATIONSHIP TO DEBTOR, IF ANY | DATE OF GIFT | DESCRIPTION AND VALUE OF GIFT |
|--|--------------------------------|--------------|-------------------------------|

#### **8. Losses**

None  List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

|                                   |  |              |
|-----------------------------------|--|--------------|
| DESCRIPTION AND VALUE OF PROPERTY | DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS | DATE OF LOSS |
|-----------------------------------|--|--------------|

### 9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

| NAME AND ADDRESS<br>OF PAYEE  | DATE OF PAYMENT,<br>NAME OF PAYOR IF OTHER<br>THAN DEBTOR | AMOUNT OF MONEY<br>OR DESCRIPTION AND VALUE<br>OF PROPERTY |
|---|---|--|
| <b>Pommerening, Vandewalle &amp; Burton, LLC<br/>933 North Mayfair Road<br/>Suite 107<br/>Milwaukee, WI 53226</b> | <b>2006</b>   | <b>\$750.00 in legal fees.</b>                             |

### 10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF TRANSFeree,<br>RELATIONSHIP TO DEBTOR | DATE   | DESCRIBE PROPERTY TRANSFERRED<br>AND VALUE RECEIVED   |
|---|--|---|
| None<br><input checked="" type="checkbox"/>               | b. List all property transferred by the debtor within <b>ten years</b> immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary. |   |
| NAME OF TRUST OR OTHER<br>DEVICE                          | DATE(S) OF<br>TRANSFER(S)  | AMOUNT OF MONEY OR DESCRIPTION AND<br>VALUE OF PROPERTY OR DEBTOR'S INTEREST<br>IN PROPERTY |

### 11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF INSTITUTION | TYPE OF ACCOUNT, LAST FOUR<br>DIGITS OF ACCOUNT NUMBER,<br>AND AMOUNT OF FINAL BALANCE | AMOUNT AND DATE OF SALE<br>OR CLOSING              |
|---------------------------------|--|--|
| <b>Educator's Credit Union</b>  | <b>Checking Account</b>  | <b>Closed 3/06- \$0.00 at time of<br/>closing.</b> |

### 12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF BANK<br>OR OTHER DEPOSITORY | NAMES AND ADDRESSES<br>OF THOSE WITH ACCESS<br>TO BOX OR DEPOSITORY | DESCRIPTION<br>OF CONTENTS | DATE OF TRANSFER OR<br>SURRENDER, IF ANY |
|---|---|----------------------------|--|
|---|---|----------------------------|--|

### 13. Setoffs

None  List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR | DATE OF SETOFF | AMOUNT OF SETOFF |
|------------------------------|----------------|------------------|
|------------------------------|----------------|------------------|

### 14. Property held for another person

None  List all property owned by another person that the debtor holds or controls.

| NAME AND ADDRESS OF OWNER | DESCRIPTION AND VALUE OF PROPERTY | LOCATION OF PROPERTY |
|---------------------------|-----------------------------------|----------------------|
|---------------------------|-----------------------------------|----------------------|

### 15. Prior address of debtor

None  If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

| ADDRESS | NAME USED | DATES OF OCCUPANCY |
|---------|-----------|--------------------|
|---------|-----------|--------------------|

### 16. Spouses and Former Spouses

None  If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None  a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

| SITE NAME AND ADDRESS | NAME AND ADDRESS OF GOVERNMENTAL UNIT | DATE OF NOTICE | ENVIRONMENTAL LAW |
|-----------------------|---------------------------------------|----------------|-------------------|
|-----------------------|---------------------------------------|----------------|-------------------|

None  b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

| SITE NAME AND ADDRESS | NAME AND ADDRESS OF GOVERNMENTAL UNIT | DATE OF NOTICE | ENVIRONMENTAL LAW |
|-----------------------|---------------------------------------|----------------|-------------------|
|-----------------------|---------------------------------------|----------------|-------------------|

None    c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

| NAME AND ADDRESS OF GOVERNMENTAL UNIT | DOCKET NUMBER | STATUS OR DISPOSITION |
|---------------------------------------|---------------|-----------------------|
|---------------------------------------|---------------|-----------------------|

**18 . Nature, location and name of business**

None    a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

*If the debtor is a partnership*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

*If the debtor is a corporation*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

LAST FOUR DIGITS  
OF SOC. SEC. NO./  
COMPLETE EIN OR  
OTHER TAXPAYER

| NAME | I.D. NO. | ADDRESS | NATURE OF BUSINESS | BEGINNING AND ENDING DATES |
|------|----------|---------|--------------------|----------------------------|
|------|----------|---------|--------------------|----------------------------|

None    b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

| NAME | ADDRESS |
|------|---------|
|------|---------|

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor or self-employed in a trade, profession, or other activity, either full- or part-time.

*(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)*

**19. Books, records and financial statements**

None    a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

| NAME AND ADDRESS | DATES SERVICES RENDERED |
|------------------|-------------------------|
|------------------|-------------------------|

None    b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

| NAME | ADDRESS | DATES SERVICES RENDERED |
|------|---------|-------------------------|
|------|---------|-------------------------|

None    c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

| NAME | ADDRESS |
|------|---------|
|------|---------|

None  d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

**NAME AND ADDRESS**

**DATE ISSUED**

**20. Inventories**

None  a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

**DATE OF INVENTORY**

**INVENTORY SUPERVISOR**

**DOLLAR AMOUNT OF INVENTORY  
(Specify cost, market or other basis)**

None  b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

**DATE OF INVENTORY**

**NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY  
RECORDS**

**21 . Current Partners, Officers, Directors and Shareholders**

None  a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

**NAME AND ADDRESS**

**NATURE OF INTEREST**

**PERCENTAGE OF INTEREST**

None  b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

**NAME AND ADDRESS**

**TITLE**

**NATURE AND PERCENTAGE  
OF STOCK OWNERSHIP**

**22 . Former partners, officers, directors and shareholders**

None  a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

**NAME**

**ADDRESS**

**DATE OF WITHDRAWAL**

None  b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

**NAME AND ADDRESS**

**TITLE**

**DATE OF TERMINATION**

**23 . Withdrawals from a partnership or distributions by a corporation**

None  If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

**NAME & ADDRESS**

OF RECIPIENT,  
RELATIONSHIP TO DEBTOR

**DATE AND PURPOSE  
OF WITHDRAWAL**

**AMOUNT OF MONEY  
OR DESCRIPTION AND  
VALUE OF PROPERTY**

**24. Tax Consolidation Group.**

None  If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

**NAME OF PARENT CORPORATION**

**TAXPAYER IDENTIFICATION NUMBER (EIN)**

**DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date 5/23/06

Signature

Flora Coleman

**Flora Coleman**

Debtor

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571*

United States Bankruptcy Court  
Eastern District of Wisconsin

In re Flora Coleman

Debtor(s)

Case No.

Chapter

7

**DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR(S)**

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

|  |                  |
|--|------------------|
| For legal services, I have agreed to accept.....           | \$ <u>750.00</u> |
| Prior to the filing of this statement I have received..... | \$ <u>750.00</u> |
| Balance Due.....   | \$ <u>0.00</u>   |

2. \$ 299.00 of the filing fee has been paid.

3. The source of the compensation paid to me was:

Debtor       Other (specify):

4. The source of compensation to be paid to me is:

Debtor       Other (specify):

5.  I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation is attached.

6. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

- a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
- b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;
- c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
- d. [Other provisions as needed]

**Negotiations with secured creditors to reduce to market value; exemption planning; preparation and filing of reaffirmation agreements and applications as needed; preparation and filing of motions pursuant to 11 USC 522(f)(2)(A) for avoidance of liens on household goods.**

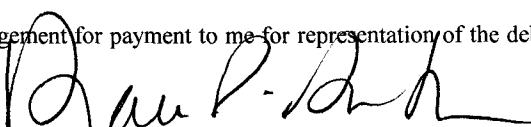
7. By agreement with the debtor(s), the above-disclosed fee does not include the following service:

**Representation of the debtors in any dischargeability actions, judicial lien avoidances, relief from stay actions or any other adversary proceeding.**

**CERTIFICATION**

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

Dated: 5/23/06

  
Diann P. Burton 1023826  
Pommerening, Vandewalle & Burton, LLC  
933 North Mayfair Road  
Suite 107  
Milwaukee, WI 53226  
(414) 479-0080 Fax: (414) 258-6510  
dpb@execpc.com

United States Bankruptcy Court  
Eastern District of Wisconsin

In re Flora Coleman

Debtor(s)

Case No.  
Chapter

7

**CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION**

- I have filed a schedule of assets and liabilities which includes debts secured by property of the estate.
- I have filed a schedule of executory contracts and unexpired leases which includes personal property subject to an unexpired lease.
- I intend to do the following with respect to property of the estate which secures those debts or is subject to a lease:

| Description of Secured Property | Creditor's Name | Property will be Surrendered | Property is claimed as exempt | Property will be redeemed pursuant to 11 U.S.C. § 722 | Debt will be reaffirmed pursuant to 11 U.S.C. § 524(c) |
|---------------------------------|-----------------|------------------------------|-------------------------------|---|--|
| -NONE-                          |                 |                              |                               |   |  |

| Description of Leased Property | Lessor's Name | Lease will be assumed pursuant to 11 U.S.C. § 362(h)(1)(A) |
|--------------------------------|---------------|--|
| -NONE-                         |               |  |

Date 5/23/06

Signature

Flora Coleman

Flora Coleman

Debtor

In re Flora Coleman

Debtor(s)

Case Number: \_\_\_\_\_  
(If known)

According to the calculations required by this statement:

 **The presumption arises.** **The presumption does not arise.**

(Check the box as directed in Parts I, III, and VI of this statement.)

## STATEMENT OF CURRENT MONTHLY INCOME AND MEANS TEST CALCULATION FOR USE IN CHAPTER 7 ONLY

In addition to Schedules I and J, this statement must be completed by every individual Chapter 7 debtor, whether or not filing jointly, whose debts are primarily consumer debts. Joint debtors may complete one statement only.

### Part I. EXCLUSION FOR DISABLED VETERANS

1 If you are a disabled veteran described in the Veteran's Declaration in this Part I, (1) check that box at the beginning of the Veteran's Declaration, (2) check the box for "The presumption does not arise" at the top of this statement, and (3) complete the verification in Part VIII. Do not complete any of the remaining parts of this statement.

**Veteran's Declaration.** By checking this box, I declare under penalty of perjury that I am a disabled veteran (as defined in 38 U.S.C. § 3741(1)) whose indebtedness occurred primarily during a period in which I was on active duty (as defined in 10 U.S.C. § 101(d)(1)) or while I was performing a homeland defense activity (as defined in 32 U.S.C. §901(1)).

### Part II. CALCULATION OF MONTHLY INCOME FOR § 707(b)(7) EXCLUSION

|  | <b>Marital/filing status.</b> Check the box that applies and complete the balance of this part of this statement as directed.   |                       |        |        |                   |                |    |  |                |    |                    |                             |  |                   |
|--|---|-----------------------|--------|--------|-------------------|----------------|----|--|----------------|----|--------------------|-----------------------------|--|-------------------|
| 2  | a. <input checked="" type="checkbox"/> Unmarried. <b>Complete only Column A ("Debtor's Income") for Lines 3-11.</b>   |                       |        |        |                   |                |    |  |                |    |                    |                             |  |                   |
|  | b. <input type="checkbox"/> Married, not filing jointly, with declaration of separate households. By checking this box, debtor declares under penalty of perjury: "My spouse and I are legally separated under applicable non-bankruptcy law or my spouse and I are living apart other than for the purpose of evading the requirements of § 707(b)(2)(A) of the Bankruptcy Code." <b>Complete only column A ("Debtor's Income") for Lines 3-11.</b>  |                       |        |        |                   |                |    |  |                |    |                    |                             |  |                   |
|  | c. <input type="checkbox"/> Married, not filing jointly, without the declaration of separate households set out in Line 2.b above. <b>Complete both Column A ("Debtor's Income") and Column B ("Spouse's Income") for Lines 3-11.</b>   |                       |        |        |                   |                |    |  |                |    |                    |                             |  |                   |
|  | d. <input type="checkbox"/> Married, filing jointly. <b>Complete both Column A ("Debtor's Income") and Column B ("Spouse's Income") for Lines 3-11.</b>   |                       |        |        |                   |                |    |  |                |    |                    |                             |  |                   |
|  | All figures must reflect average monthly income for the six calendar months prior to filing the bankruptcy case, ending on the last day of the month before the filing. If you received different amounts of income during these six months, you must total the amounts received during the six months, divide this total by six, and enter the result on the appropriate line.   |                       |        |        |                   |                |    |  |                |    |                    |                             |  |                   |
| 3  | Gross wages, salary, tips, bonuses, overtime, commissions.  | \$ <b>1,935.00</b> \$ |        |        |                   |                |    |  |                |    |                    |                             |  |                   |
| 4  | Income from the operation of a business, profession or farm. Subtract Line b from Line a and enter the difference on Line 4. Do not enter a number less than zero. <b>Do not include any part of the business expenses entered on Line b as a deduction in Part V.</b>  |                       |        |        |                   |                |    |  |                |    |                    |                             |  |                   |
|  | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th></th> <th style="text-align: center;">Debtor</th> <th style="text-align: center;">Spouse</th> </tr> </thead> <tbody> <tr> <td>a. Gross receipts</td> <td style="text-align: right;">\$ <b>0.00</b></td> <td>\$</td> </tr> <tr> <td>b. Ordinary and necessary business expenses</td> <td style="text-align: right;">\$ <b>0.00</b></td> <td>\$</td> </tr> <tr> <td>c. Business income</td> <td style="text-align: right;">Subtract Line b from Line a</td> <td></td> </tr> </tbody> </table> |                       | Debtor | Spouse | a. Gross receipts | \$ <b>0.00</b> | \$ | b. Ordinary and necessary business expenses  | \$ <b>0.00</b> | \$ | c. Business income | Subtract Line b from Line a |  | \$ <b>0.00</b> \$ |
|  | Debtor  | Spouse                |        |        |                   |                |    |  |                |    |                    |                             |  |                   |
| a. Gross receipts                            | \$ <b>0.00</b>  | \$                    |        |        |                   |                |    |  |                |    |                    |                             |  |                   |
| b. Ordinary and necessary business expenses  | \$ <b>0.00</b>  | \$                    |        |        |                   |                |    |  |                |    |                    |                             |  |                   |
| c. Business income                           | Subtract Line b from Line a   |                       |        |        |                   |                |    |  |                |    |                    |                             |  |                   |
| 5  | Rents and other real property income. Subtract Line b from Line a and enter the difference on Line 5. Do not enter a number less than zero. <b>Do not include any part of the operating expenses entered on Line b as a deduction in Part V.</b>  |                       |        |        |                   |                |    |  |                |    |                    |                             |  |                   |
|  | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th></th> <th style="text-align: center;">Debtor</th> <th style="text-align: center;">Spouse</th> </tr> </thead> <tbody> <tr> <td>a. Gross receipts</td> <td style="text-align: right;">\$ <b>0.00</b></td> <td>\$</td> </tr> <tr> <td>b. Ordinary and necessary operating expenses</td> <td style="text-align: right;">\$ <b>0.00</b></td> <td>\$</td> </tr> <tr> <td>c. Rental income</td> <td style="text-align: right;">Subtract Line b from Line a</td> <td></td> </tr> </tbody> </table>  |                       | Debtor | Spouse | a. Gross receipts | \$ <b>0.00</b> | \$ | b. Ordinary and necessary operating expenses | \$ <b>0.00</b> | \$ | c. Rental income   | Subtract Line b from Line a |  | \$ <b>0.00</b> \$ |
|  | Debtor  | Spouse                |        |        |                   |                |    |  |                |    |                    |                             |  |                   |
| a. Gross receipts                            | \$ <b>0.00</b>  | \$                    |        |        |                   |                |    |  |                |    |                    |                             |  |                   |
| b. Ordinary and necessary operating expenses | \$ <b>0.00</b>  | \$                    |        |        |                   |                |    |  |                |    |                    |                             |  |                   |
| c. Rental income                             | Subtract Line b from Line a   |                       |        |        |                   |                |    |  |                |    |                    |                             |  |                   |
| 6  | Interest, dividends, and royalties.   | \$ <b>0.00</b> \$     |        |        |                   |                |    |  |                |    |                    |                             |  |                   |
| 7  | Pension and retirement income.  | \$ <b>0.00</b> \$     |        |        |                   |                |    |  |                |    |                    |                             |  |                   |
| 8  | Regular contributions to the household expenses of the debtor or the debtor's dependents, including child or spousal support. Do not include contributions from the debtor's spouse if Column B is completed.   | \$ <b>0.00</b> \$     |        |        |                   |                |    |  |                |    |                    |                             |  |                   |

| 9                | Unemployment compensation. Enter the amount in column A and, if applicable, Column B. However, if you contend that unemployment compensation received by you or your spouse was a benefit under the Social Security Act, do not list the amount of such compensation in Column A or B, but instead state the amount in the space below:  |        |  |                       |                 |        |                  |                  |    |    |    |    |
|------------------|--|--------|--|-----------------------|-----------------|--------|------------------|------------------|----|----|----|----|
|                  | Unemployment compensation claimed to be a benefit under the Social Security Act  |        |  | Debtor \$ <b>0.00</b> | Spouse \$       |        |                  |                  |    |    |    |    |
| 10               | Income from all other sources. If necessary, list additional sources on a separate page. <b>Do not include</b> any benefits received under the Social Security Act or payments received as a victim of a war crime, crime against humanity, or as a victim of international or domestic terrorism. Specify source and amount.  |        |  |                       |                 |        |                  |                  |    |    |    |    |
|                  | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th></th> <th style="text-align: center;">Debtor</th> <th style="text-align: center;">Spouse</th> </tr> </thead> <tbody> <tr> <td>a. Child support</td> <td style="text-align: right;">\$ <b>316.00</b></td> <td style="text-align: right;">\$</td> </tr> <tr> <td>b.</td> <td style="text-align: right;">\$</td> <td style="text-align: right;">\$</td> </tr> </tbody> </table> |        |  |                       | Debtor          | Spouse | a. Child support | \$ <b>316.00</b> | \$ | b. | \$ | \$ |
|                  | Debtor   | Spouse |  |                       |                 |        |                  |                  |    |    |    |    |
| a. Child support | \$ <b>316.00</b>   | \$     |  |                       |                 |        |                  |                  |    |    |    |    |
| b.               | \$   | \$     |  |                       |                 |        |                  |                  |    |    |    |    |
|                  | Total and enter on Line 10   |        |  | \$ <b>316.00</b>      | \$              |        |                  |                  |    |    |    |    |
| 11               | <b>Subtotal of Current Monthly Income for § 707(b)(7).</b> Add Lines 3 thru 10 in Column A, and, if Column B is completed, add Lines 3 through 10 in Column B. Enter the total(s).   |        |  | \$ <b>2,251.00</b>    | \$              |        |                  |                  |    |    |    |    |
| 12               | <b>Total Current Monthly Income for § 707(b)(7).</b> If Column B has been completed, add Line 11, Column A to Line 11, Column B, and enter the total. If Column B has not been completed, enter the amount from Line 11, Column A.   |        |  | \$                    | <b>2,251.00</b> |        |                  |                  |    |    |    |    |

### Part III. APPLICATION OF § 707(b)(7) EXCLUSION

|    |  |  |  |                     |
|----|--|--|--|---------------------|
| 13 | <b>Annualized Current Monthly Income for § 707(b)(7).</b> Multiply the amount from Line 12 by the number 12 and enter the result.  |  |  | \$ <b>27,012.00</b> |
| 14 | <b>Applicable median family income.</b> Enter the median family income for the applicable state and household size. (This information is available by family size at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.)  |  |  |                     |
|    | a. Enter debtor's state of residence: <b>WI</b>  | b. Enter debtor's household size: <b>2</b> |  | \$ <b>49,918.00</b> |
| 15 | <b>Application of Section 707(b)(7).</b> Check the applicable box and proceed as directed.<br><input checked="" type="checkbox"/> <b>The amount on Line 13 is less than or equal to the amount on Line 14.</b> Check the box for "The presumption does not arise" at the top of page 1 of this statement, and complete Part VIII; do not complete Parts IV, V, VI or VII.<br><input type="checkbox"/> <b>The amount on Line 13 is more than the amount on Line 14.</b> Complete the remaining parts of this statement. |  |  |                     |

**Complete Parts IV, V, VI, and VII of this statement only if required. (See Line 15.)**

### Part IV. CALCULATION OF CURRENT MONTHLY INCOME FOR § 707(b)(2)

|    |  |    |
|----|--|----|
| 16 | Enter the amount from Line 12.   | \$ |
| 17 | <b>Marital adjustment.</b> If you checked the box at Line 2.c, enter the amount of the income listed in Line 11, Column B that was NOT regularly contributed to the household expenses of the debtor or the debtor's dependents. If you did not check box at Line 2.c, enter zero. | \$ |
| 18 | <b>Current monthly income for § 707(b)(2).</b> Subtract Line 17 from Line 16 and enter the result.   | \$ |

### Part V. CALCULATION OF DEDUCTIONS UNDER § 707(b)(2)

#### Subpart A: Deductions under Standards of the Internal Revenue Service (IRS)

|     |   |    |
|-----|---|----|
| 19  | <b>National Standards: food, clothing, household supplies, personal care, and miscellaneous.</b> Enter "Total" amount from IRS National Standards for Allowable Living Expenses for the applicable family size and income level. (This information is available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) | \$ |
| 20A | <b>Local Standards: housing and utilities; non-mortgage expenses.</b> Enter the amount of the IRS Housing and Utilities Standards; non-mortgage expenses for the applicable county and family size. (This information is available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court).                              | \$ |

|     |  |                              |  |    |    |  |    |    |   |                              |    |
|-----|--|------------------------------|--|----|----|--|----|----|---|------------------------------|----|
| 20B | <p><b>Local Standards: housing and utilities; mortgage/rent expense.</b> Enter, in Line a below, the amount of the IRS Housing and Utilities Standards; mortgage/rent expense for your county and family size (this information is available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court); enter on Line b the total of the Average Monthly Payments for any debts secured by your home, as stated in Line 42; subtract Line b from Line a and enter the result in Line 20B. <b>Do not enter an amount less than zero.</b></p> <table border="1" style="width: 100%;"> <tr> <td>a.</td> <td>IRS Housing and Utilities Standards; mortgage/rental expense</td> <td>\$</td> </tr> <tr> <td>b.</td> <td>Average Monthly Payment for any debts secured by your home, if any, as stated in Line 42</td> <td>\$</td> </tr> <tr> <td>c.</td> <td>Net mortgage/rental expense</td> <td>Subtract Line b from Line a.</td> </tr> </table>  | a.                           | IRS Housing and Utilities Standards; mortgage/rental expense | \$ | b. | Average Monthly Payment for any debts secured by your home, if any, as stated in Line 42 | \$ | c. | Net mortgage/rental expense               | Subtract Line b from Line a. | \$ |
| a.  | IRS Housing and Utilities Standards; mortgage/rental expense   | \$                           |  |    |    |  |    |    |   |                              |    |
| b.  | Average Monthly Payment for any debts secured by your home, if any, as stated in Line 42   | \$                           |  |    |    |  |    |    |   |                              |    |
| c.  | Net mortgage/rental expense  | Subtract Line b from Line a. |  |    |    |  |    |    |   |                              |    |
| 21  | <p><b>Local Standards: housing and utilities; adjustment.</b> If you contend that the process set out in Lines 20A and 20B does not accurately compute the allowance to which you are entitled under the IRS Housing and Utilities Standards, enter any additional amount to which you contend you are entitled, and state the basis for your contention in the space below:</p>   | \$                           |  |    |    |  |    |    |   |                              |    |
| 22  | <p><b>Local Standards: transportation; vehicle operation/public transportation expense.</b> You are entitled to an expense allowance in this category regardless of whether you pay the expenses of operating a vehicle and regardless of whether you use public transportation.</p> <p>Check the number of vehicles for which you pay the operating expenses or for which the operating expenses are included as a contribution to your household expenses in Line 8.</p> <p><input type="checkbox"/> 0   <input type="checkbox"/> 1   <input type="checkbox"/> 2 or more.</p> <p>Enter the amount from IRS Transportation Standards, Operating Costs &amp; Public Transportation Costs for the applicable number of vehicles in the applicable Metropolitan Statistical Area or Census Region. (This information is available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.)</p>  | \$                           |  |    |    |  |    |    |   |                              |    |
| 23  | <p><b>Local Standards: transportation ownership/lease expense; Vehicle 1.</b> Check the number of vehicles for which you claim an ownership/lease expense. (You may not claim an ownership/lease expense for more than two vehicles.)</p> <p><input type="checkbox"/> 1   <input type="checkbox"/> 2 or more.</p> <p>Enter, in Line a below, the amount of the IRS Transportation Standards, Ownership Costs, First Car (available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court); enter in Line b the total of the Average Monthly Payments for any debts secured by Vehicle 1, as stated in Line 42; subtract Line b from Line a and enter the result in Line 23. <b>Do not enter an amount less than zero.</b></p> <table border="1" style="width: 100%;"> <tr> <td>a.</td> <td>IRS Transportation Standards, Ownership Costs, First Car</td> <td>\$</td> </tr> <tr> <td>b.</td> <td>Average Monthly Payment for any debts secured by Vehicle 1, as stated in Line 42</td> <td>\$</td> </tr> <tr> <td>c.</td> <td>Net ownership/lease expense for Vehicle 1</td> <td>Subtract Line b from Line a.</td> </tr> </table> | a.                           | IRS Transportation Standards, Ownership Costs, First Car     | \$ | b. | Average Monthly Payment for any debts secured by Vehicle 1, as stated in Line 42         | \$ | c. | Net ownership/lease expense for Vehicle 1 | Subtract Line b from Line a. | \$ |
| a.  | IRS Transportation Standards, Ownership Costs, First Car   | \$                           |  |    |    |  |    |    |   |                              |    |
| b.  | Average Monthly Payment for any debts secured by Vehicle 1, as stated in Line 42   | \$                           |  |    |    |  |    |    |   |                              |    |
| c.  | Net ownership/lease expense for Vehicle 1  | Subtract Line b from Line a. |  |    |    |  |    |    |   |                              |    |
| 24  | <p><b>Local Standards: transportation ownership/lease expense; Vehicle 2.</b> Complete this Line only if you checked the "2 or more" Box in Line 23.</p> <p>Enter, in Line a below, the amount of the IRS Transportation Standards, Ownership Costs, Second Car (available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court); enter in Line b the total of the Average Monthly Payments for any debts secured by Vehicle 2, as stated in Line 42; subtract Line b from Line a and enter the result in Line 24. <b>Do not enter an amount less than zero.</b></p> <table border="1" style="width: 100%;"> <tr> <td>a.</td> <td>IRS Transportation Standards, Ownership Costs, Second Car</td> <td>\$</td> </tr> <tr> <td>b.</td> <td>Average Monthly Payment for any debts secured by Vehicle 2, as stated in Line 42</td> <td>\$</td> </tr> <tr> <td>c.</td> <td>Net ownership/lease expense for Vehicle 2</td> <td>Subtract Line b from Line a.</td> </tr> </table>  | a.                           | IRS Transportation Standards, Ownership Costs, Second Car    | \$ | b. | Average Monthly Payment for any debts secured by Vehicle 2, as stated in Line 42         | \$ | c. | Net ownership/lease expense for Vehicle 2 | Subtract Line b from Line a. | \$ |
| a.  | IRS Transportation Standards, Ownership Costs, Second Car  | \$                           |  |    |    |  |    |    |   |                              |    |
| b.  | Average Monthly Payment for any debts secured by Vehicle 2, as stated in Line 42   | \$                           |  |    |    |  |    |    |   |                              |    |
| c.  | Net ownership/lease expense for Vehicle 2  | Subtract Line b from Line a. |  |    |    |  |    |    |   |                              |    |
| 25  | <p><b>Other Necessary Expenses: taxes.</b> Enter the total average monthly expense that you actually incur for all federal, state and local taxes, other than real estate and sales taxes, such as income taxes, self employment taxes, social security taxes, and Medicare taxes. <b>Do not include real estate or sales taxes.</b></p>   | \$                           |  |    |    |  |    |    |   |                              |    |
| 26  | <p><b>Other Necessary Expenses: mandatory payroll deductions.</b> Enter the total average monthly payroll deductions that are required for your employment, such as mandatory retirement contributions, union dues, and uniform costs. <b>Do not include discretionary amounts, such as non-mandatory 401(k) contributions.</b></p>  | \$                           |  |    |    |  |    |    |   |                              |    |
| 27  | <p><b>Other Necessary Expenses: life insurance.</b> Enter average monthly premiums that you actually pay for term life insurance for yourself. <b>Do not include premiums for insurance on your dependents, for whole life or for any other form of insurance.</b></p>   | \$                           |  |    |    |  |    |    |   |                              |    |

|    |  |    |
|----|--|----|
| 28 | <b>Other Necessary Expenses: court-ordered payments.</b> Enter the total monthly amount that you are required to pay pursuant to court order, such as spousal or child support payments. <b>Do not include payments on past due support obligations included in Line 44.</b>   | \$ |
| 29 | <b>Other Necessary Expenses: education for employment or for a physically or mentally challenged child.</b> Enter the total monthly amount that you actually expend for education that is a condition of employment and for education that is required for a physically or mentally challenged dependent child for whom no public education providing similar services is available. | \$ |
| 30 | <b>Other Necessary Expenses: childcare.</b> Enter the average monthly amount that you actually expend on childcare. <b>Do not include payments made for children's education.</b>  | \$ |
| 31 | <b>Other Necessary Expenses: health care.</b> Enter the average monthly amount that you actually expend on health care expenses that are not reimbursed by insurance or paid by a health savings account. <b>Do not include payments for health insurance listed in Line 34.</b>   | \$ |
| 32 | <b>Other Necessary Expenses: telecommunication services.</b> Enter the average monthly expenses that you actually pay for cell phones, pagers, call waiting, caller identification, special long distance or internet services necessary for the health and welfare of you or your dependents. <b>Do not include any amount previously deducted.</b>                                 | \$ |
| 33 | <b>Total Expenses Allowed under IRS Standards.</b> Enter the total of Lines 19 through 32.   | \$ |

**Subpart B: Additional Expense Deductions under § 707(b)****Note: Do not include any expenses that you have listed in Lines 19-32**

|    |  |                             |    |
|----|--|-----------------------------|----|
| 34 | <b>Health Insurance, Disability Insurance and Health Savings Account Expenses.</b> List the average monthly amounts that you actually expend in each of the following categories and enter the total.  |                             |    |
| a. | Health Insurance   | \$                          |    |
| b. | Disability Insurance   | \$                          |    |
| c. | Health Savings Account   | \$                          |    |
|    |  | Total: Add Lines a, b and c | \$ |
| 35 | <b>Continued contributions to the care of household or family members.</b> Enter the actual monthly expenses that you will continue to pay for the reasonable and necessary care and support of an elderly, chronically ill, or disabled member of your household or member of your immediate family who is unable to pay for such expenses.   | \$                          |    |
| 36 | <b>Protection against family violence.</b> Enter any average monthly expenses that you actually incurred to maintain the safety of your family under the Family Violence Prevention and Services Act or other applicable federal law.  | \$                          |    |
| 37 | <b>Home energy costs in excess of the allowance specified by the IRS Local Standards.</b> Enter the average monthly amount by which your home energy costs exceed the allowance in the IRS Local Standards for Housing and Utilities. <b>You must provide your case trustee with documentation demonstrating that the additional amount claimed is reasonable and necessary.</b>   | \$                          |    |
| 38 | <b>Education expenses for dependent children less than 18.</b> Enter the average monthly expenses that you actually incur, not to exceed \$125 per child, in providing elementary and secondary education for your dependent children less than 18 years of age. <b>You must provide your case trustee with documentation demonstrating that the additional amount claimed is reasonable and necessary and not already accounted for in the IRS Standards.</b>   | \$                          |    |
| 39 | <b>Additional food and clothing expense.</b> Enter the average monthly amount by which your food and clothing expenses exceed the combined allowances for food and apparel in the IRS National Standards, not to exceed five percent of those combined allowances. (This information is available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) <b>You must provide your case trustee with documentation demonstrating that the additional amount claimed is reasonable and necessary.</b> | \$                          |    |
| 40 | <b>Continued charitable contributions.</b> Enter the amount that you will continue to contribute in the form of cash or financial instruments to a charitable organization as defined in 26 U.S.C. § 170(c)(1)-(2).  | \$                          |    |
| 41 | <b>Total Additional Expense Deductions under § 707(b).</b> Enter the total of Lines 34 through 40  | \$                          |    |

| <b>Subpart C: Deductions for Debt Payment</b>                |  |                               |  |                           |    |  |    |    |   |                               |  |  |  |
|--|--|-------------------------------|--|---------------------------|----|--|----|----|---|-------------------------------|--|--|--|
| 42   | <b>Future payments on secured claims.</b> For each of your debts that is secured by an interest in property that you own, list the name of the creditor, identify the property securing the debt, and state the Average Monthly Payment. The Average Monthly Payment is the total of all amounts contractually due to each Secured Creditor in the 60 months following the filing of the bankruptcy case, divided by 60. Mortgage debts should include payments of taxes and insurance required by the mortgage. If necessary, list additional entries on a separate page.                         |                               |  |                           | \$ |  |    |    |   |                               |  |  |  |
|  | <table border="1" style="width: 100%;"> <tr> <td>Name of Creditor</td> <td>Property Securing the Debt</td> <td>60-month Average Payment</td> </tr> <tr> <td>a.</td> <td></td> <td>\$</td> </tr> <tr> <td></td> <td></td> <td>Total: Add Lines</td> </tr> </table>  | Name of Creditor              | Property Securing the Debt                         | 60-month Average Payment  | a. |  | \$ |    |   | Total: Add Lines              |  |  |  |
| Name of Creditor   | Property Securing the Debt   | 60-month Average Payment      |  |                           |    |  |    |    |   |                               |  |  |  |
| a.   |  | \$                            |  |                           |    |  |    |    |   |                               |  |  |  |
|  |  | Total: Add Lines              |  |                           |    |  |    |    |   |                               |  |  |  |
| 43   | <b>Past due payments on secured claims.</b> If any of the debts listed in Line 42 are in default, and the property securing the debt is necessary for your support or the support of your dependents, you may include in your deductions 1/60th of the amount that you must pay the creditor as a result of the default (the "cure amount") in order to maintain possession of the property. List any such amounts in the following chart and enter the total. If necessary, list additional entries on a separate page.   |                               |  |                           | \$ |  |    |    |   |                               |  |  |  |
|  | <table border="1" style="width: 100%;"> <tr> <td>Name of Creditor</td> <td>Property Securing the Debt in Default</td> <td>1/60th of the Cure Amount</td> </tr> <tr> <td>a.</td> <td></td> <td>\$</td> </tr> <tr> <td></td> <td></td> <td>Total: Add Lines</td> </tr> </table>  | Name of Creditor              | Property Securing the Debt in Default              | 1/60th of the Cure Amount | a. |  | \$ |    |   | Total: Add Lines              |  |  |  |
| Name of Creditor   | Property Securing the Debt in Default  | 1/60th of the Cure Amount     |  |                           |    |  |    |    |   |                               |  |  |  |
| a.   |  | \$                            |  |                           |    |  |    |    |   |                               |  |  |  |
|  |  | Total: Add Lines              |  |                           |    |  |    |    |   |                               |  |  |  |
| 44   | <b>Payments on priority claims.</b> Enter the total amount of all priority claims (including priority child support and alimony claims), divided by 60.  |                               |  |                           | \$ |  |    |    |   |                               |  |  |  |
| 45   | <b>Chapter 13 administrative expenses.</b> If you are eligible to file a case under Chapter 13, complete the following chart, multiply the amount in line a by the amount in line b, and enter the resulting administrative expense.   |                               |  |                           | \$ |  |    |    |   |                               |  |  |  |
|  | <table border="1" style="width: 100%;"> <tr> <td>a.</td> <td>Projected average monthly Chapter 13 plan payment.</td> <td>\$</td> </tr> <tr> <td>b.</td> <td>Current multiplier for your district as determined under schedules issued by the Executive Office for United States Trustees. (This information is available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.)</td> <td>x</td> </tr> <tr> <td>c.</td> <td>Average monthly administrative expense of Chapter 13 case</td> <td>Total: Multiply Lines a and b</td> </tr> </table> | a.                            | Projected average monthly Chapter 13 plan payment. | \$                        | b. | Current multiplier for your district as determined under schedules issued by the Executive Office for United States Trustees. (This information is available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) | x  | c. | Average monthly administrative expense of Chapter 13 case | Total: Multiply Lines a and b |  |  |  |
| a.   | Projected average monthly Chapter 13 plan payment.   | \$                            |  |                           |    |  |    |    |   |                               |  |  |  |
| b.   | Current multiplier for your district as determined under schedules issued by the Executive Office for United States Trustees. (This information is available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.)   | x                             |  |                           |    |  |    |    |   |                               |  |  |  |
| c.   | Average monthly administrative expense of Chapter 13 case  | Total: Multiply Lines a and b |  |                           |    |  |    |    |   |                               |  |  |  |
| 46   | <b>Total Deductions for Debt Payment.</b> Enter the total of Lines 42 through 45.  |                               |  |                           | \$ |  |    |    |   |                               |  |  |  |
| <b>Subpart D: Total Deductions Allowed under § 707(b)(2)</b> |  |                               |  |                           |    |  |    |    |   |                               |  |  |  |
| 47   | <b>Total of all deductions allowed under § 707(b)(2).</b> Enter the total of Lines 33, 41, and 46.   |                               |  |                           | \$ |  |    |    |   |                               |  |  |  |

| <b>Part VI. DETERMINATION OF § 707(b)(2) PRESUMPTION</b> |  |    |
|--|--|----|
| 48   | <b>Enter the amount from Line 18 (Current monthly income for § 707(b)(2))</b>  | \$ |
| 49   | <b>Enter the amount from Line 47 (Total of all deductions allowed under § 707(b)(2))</b>                                   | \$ |
| 50   | <b>Monthly disposable income under § 707(b)(2).</b> Subtract Line 49 from Line 48 and enter the result.                    | \$ |
| 51   | <b>60-month disposable income under § 707(b)(2).</b> Multiply the amount in Line 50 by the number 60 and enter the result. | \$ |

|    |   |    |
|----|---|----|
| 52 | <b>Initial presumption determination.</b> Check the applicable box and proceed as directed.   |    |
|    | <input type="checkbox"/> <b>The amount on Line 51 is less than \$6,000.</b> Check the box for "The presumption does not arise" at the top of page 1 of this statement, and complete the verification in Part VIII. Do not complete the remainder of Part VI.                                    |    |
|    | <input type="checkbox"/> <b>The amount set forth on Line 51 is more than \$10,000.</b> Check the box for "The presumption arises" at the top of page 1 of this statement, and complete the verification in Part VIII. You may also complete Part VII. Do not complete the remainder of Part VI. |    |
|    | <input type="checkbox"/> <b>The amount on Line 51 is at least \$6,000, but not more than \$10,000.</b> Complete the remainder of Part VI (Lines 53 through 55).   |    |
| 53 | <b>Enter the amount of your total non-priority unsecured debt</b>   | \$ |
| 54 | <b>Threshold debt payment amount.</b> Multiply the amount in Line 53 by the number 0.25 and enter the result.   | \$ |
| 55 | <b>Secondary presumption determination.</b> Check the applicable box and proceed as directed.   |    |
|    | <input type="checkbox"/> <b>The amount on Line 51 is less than the amount on Line 54.</b> Check the box for "The presumption does not arise" at the top of page 1 of this statement, and complete the verification in Part VIII.  |    |
|    | <input type="checkbox"/> <b>The amount on Line 51 is equal to or greater than the amount on Line 54.</b> Check the box for "The presumption arises" at the top of page 1 of this statement, and complete the verification in Part VIII. You may also complete Part VII.                         |    |

**Part VII. ADDITIONAL EXPENSE CLAIMS**

|    |   |                |
|----|---|----------------|
| 56 | <b>Other Expenses.</b> List and describe any monthly expenses, not otherwise stated in this form, that are required for the health and welfare of you and your family and that you contend should be an additional deduction from your current monthly income under § 707(b)(2)(A)(ii)(I). If necessary, list additional sources on a separate page. All figures should reflect your average monthly expense for each item. Total the expenses. |                |
|    | Expense Description   | Monthly Amount |
|    | a.  | \$             |
|    | b.  | \$             |
|    | c.  | \$             |
|    | d.  | \$             |
|    | Total: Add Lines a, b, c, and d   | \$             |

**Part VIII. VERIFICATION**

|    |  |  |
|----|--|--|
| 57 | I declare under penalty of perjury that the information provided in this statement is true and correct. (If this is a joint case, both debtors must sign.) |  |
|    | Date: <u>5/23/06</u>   | Signature: <u>Flora Coleman</u><br>Flora Coleman<br>(Debtor) |